

Tóla had this stone raised in memory of her son Haraldr, Ingvarr's brother. They travelled valiantly far for gold, and in the east gave (food) to the eagle. (They) died in the south in Serkland.

Runestone Safari

DSV 28 May 2019

Viking Age, year 750 – 1100
Water level, + 5 meters



Va, ortn., Solna sn Sthlms l., fsv.
t, även Erva, Yrva; till ett fsv.
e = isl. jörvi, sand, grus, sandbank,
sl. med iord.



The Järva Field

The NOD Building

Some of the old farms at The Järva Field



Ila by, Storgården



Eggeby gård, huvudbyggnad



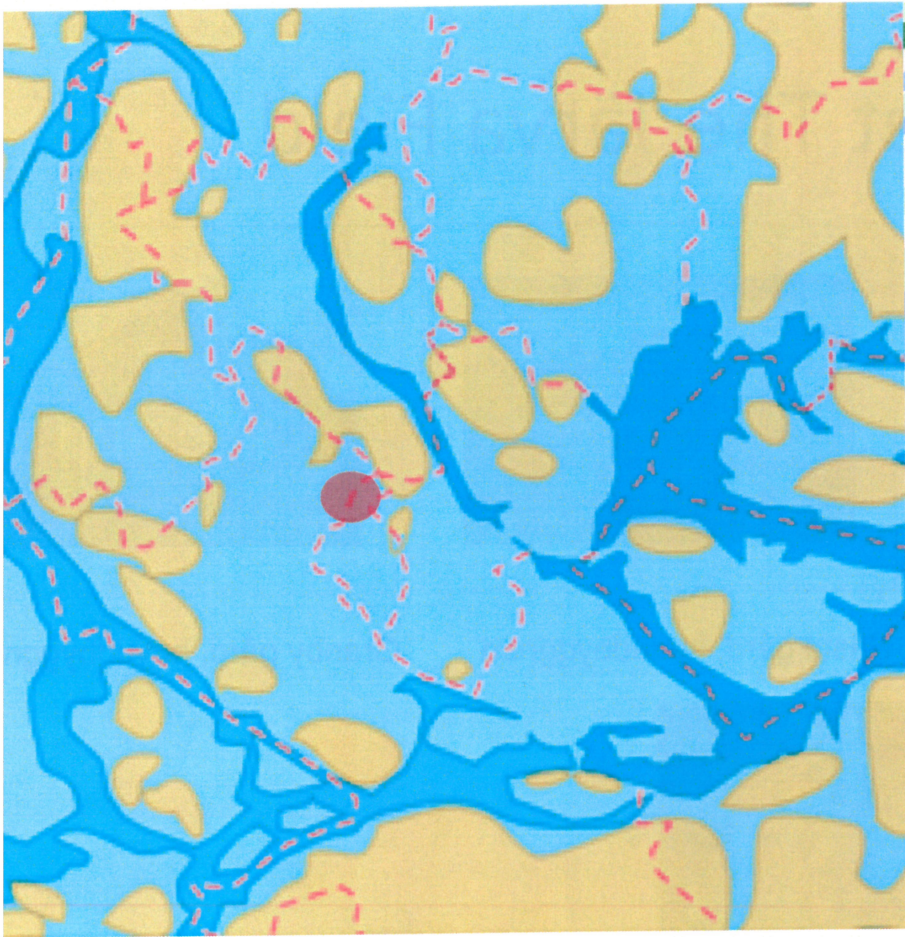
Hästa gård, huvudbyggnad



Granby gård, huvudbyggnad



Husby gård

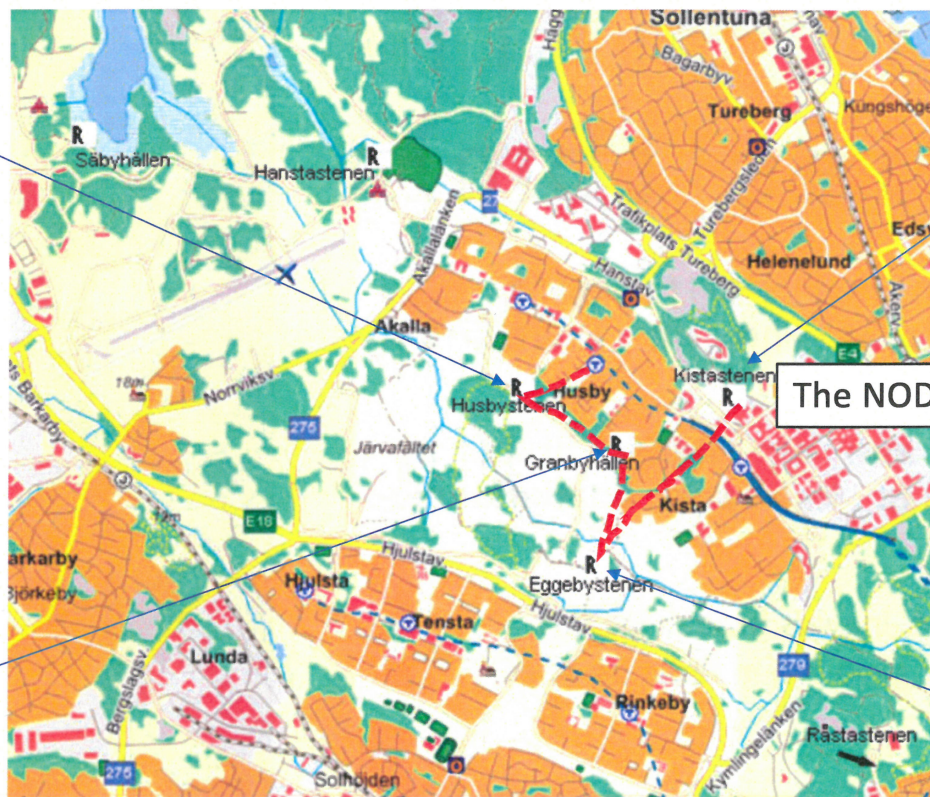


1200 BC



Today

Karta över Järvafältets runristningar



<http://www.friluftsliv.nu/Jarvakilen/runstenar.htm>

Þæt RY *t|t4 TBYΓk
 Þæt RY t|t' 1ftΓ,
 þark hnias tbmlR

IT : Rtiyt : ytitt : pit4 tt : 4nt : 4it : *trtmt : BRNDNR :
 1 : Þtiak : ÞNRD : TRIPIT : ÞtRI : tt : YNN : tNY : t:NDttrtr tI :
 tND : 4nttr:t : t4IRY:t:t:tI

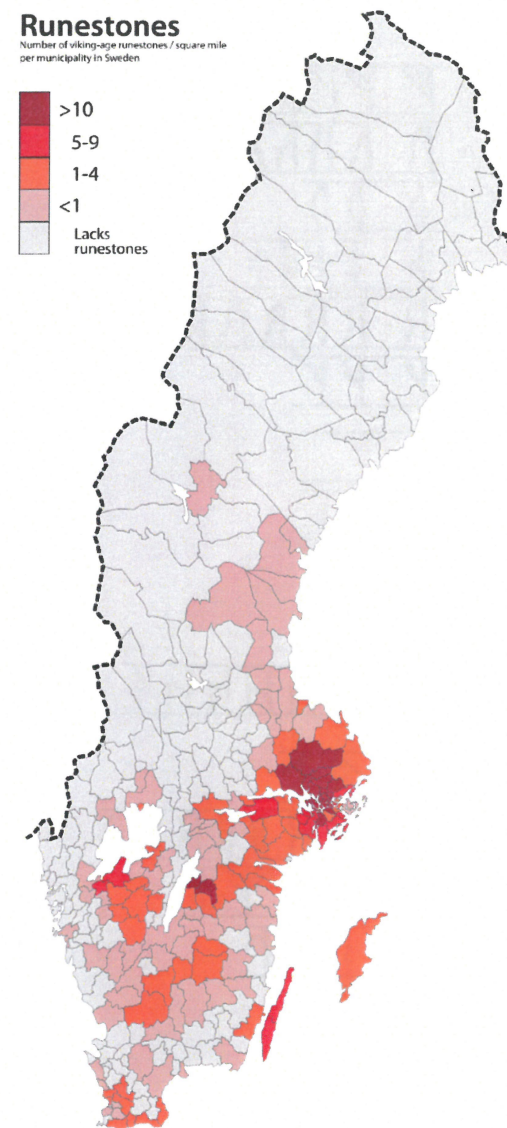
: lit : raisa : stain : þins at : sun : sin : haralt : brupur :
 s : þaiR furu : trikila : fiari : at : kuli : auk : a:ustarlar ni :
 tuu : sunar:la : a sirk:lan:ti

resa stenen efter sin son Harald, Ingvars broder. De foro
 en fjärran efter guld och österut gåvo örnen föda. De dogo
 i Särkland.

ad this stone raised in memory of her son Haraldr, Ingvarr's
 r. They travelled valiantly far for gold, and in the east gave
 to the eagle. (They) died in the south in Serkland (Russia).



una	Ljud
f	<i>f, v</i>
u	<i>u, o, y, ö, (au, öy), v (w)</i>
p	<i>p (th), ð (dh)</i>
o	<i>o, (nasalt) ã (och nasalt ä)</i>
r	<i>r</i>
k	<i>k, g, nk, ng</i>
h	<i>h, gh</i>
n	<i>n</i>
i	<i>i, e, ä, (äi), j</i>
a	<i>a, ä</i>
s	<i>s</i>
t	<i>t, d, nt, nd</i>
b	<i>b, p, mb, mp</i>
m	<i>m</i>
l	<i>l</i>
R	<i>R (i, e, ä, y)</i>



f P P P P
u U U U U U
th P P P
o F F F F F
r R R R R R R R R R R A A
k P P P
h *
n T T T
i I
a T T T
s S S S S S S S S
t T T T
b B B B B B B B
m Y Y Y Y Y
l L L L L
R R R

f u y th o r k g
h n i e a s
t d b p m l R

What do they tell?

- Same formula: in memory of whom the runestone is raised, who raised it, and often how the deceased and the one who raised the runestone are related to each other. Also, the inscription can tell the social status of the dead person, possible foreign voyage, place of death, and also a prayer.
- The main purpose: mark territory, to explain inheritance, to boast about constructions, to bring glory to dead kinsmen and to tell of important events.
- *And Danr and Húskarl and Sveinn had the stone erected in memory of Ulfríkr, their father's father. He had taken two payments in England. May God and God's mother help the souls of the father and son.*

Runestone styles

- RAK is the oldest style and covers the period 980-1015 AD, but the Rundata project also includes the older runestones in this group, as well as younger ones. This style has no dragon heads and the ends of the runic bands are straight.
- Fp - This style is from the period c. 1010/1015 to c. 1040/1050, when Pr3 appeared. It is characterized by runic bands that end with animal heads seen from above.
- Pr (profile styles) - In the styles called Pr1, Pr2, Pr3, Pr4 and Pr5, the runic bands end with animal heads seen in profile, c. 1000 - 1130.
- KB - This style is used by the [Rundata](https://en.wikipedia.org/wiki/Rundata) project, although it does not attribute it to Gräslund's model. The style is common in western Södermanland and it is characterized by bordered crosses.

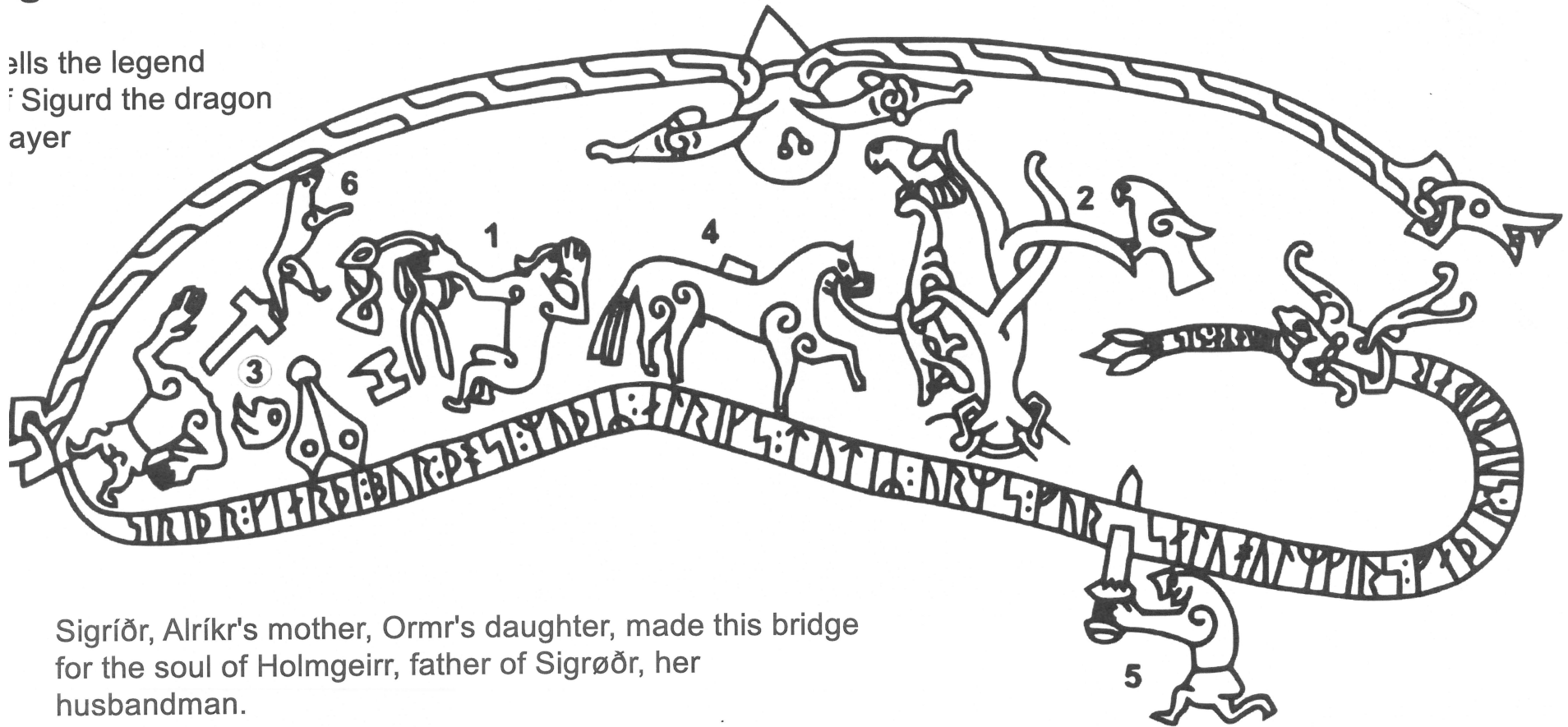




https://en.wikipedia.org/wiki/Runestone_styles

Sigríðr - the Ramsund carving

tells the legend
of Sigríðr the dragon
slayer



Sigríðr, Alríkr's mother, Ormr's daughter, made this bridge for the soul of Holmgeirr, father of Sigrðr, her husbandman.



Rök runestone, year 800

In memory of Vémóðr/Vámóðr stand these runes.
And Varinn coloured them, the father,
in memory of his dead son.

I say the folktale / to the young men, which the two war-booties were, which twelve times were taken as war-booty, both together from various men.

I say this second, who nine generations ago lost his life with the [Hreidgoths](#); and died with them for his guilt.

[Þjóðríkr the bold](#),
chief of sea-warriors,
ruled over the shores of the Hreiðsea.
Now he sits armed
on his Goth(ic horse),
his shield strapped,
the prince of the Mærings.

I say this the twelfth, where the horse of [Gunnr](#) sees fodder on the battlefield, where twenty kings lie.

This I say as thirteenth, which twenty kings sat on Sjólund for four winters, of four names, born of four brothers: five Valkis, sons of Hráðulfr, five Hreiðulfrs, sons of Rugulfr, five Háisl, sons of Hôrðr, five Gunnmundrs/Kynmundrs, sons of Björn.

Now I say the tales in full. Someone ...

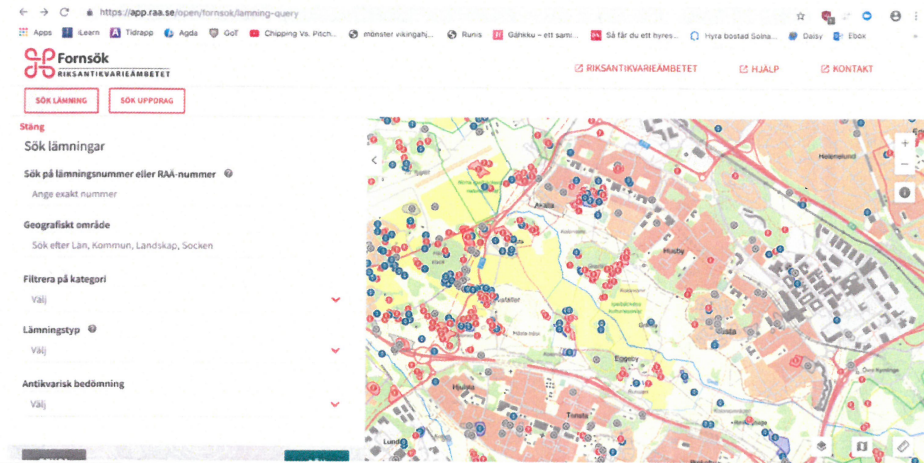
I say the folktale / to the young men, which of the line of Ingold was repaid by a wife's sacrifice.

I say the folktale / to the young men, to whom is born a relative, to a valiant man. It is Vélinn. He could crush a giant. It is Vélinn ... [Nit]

I say the folktale / to the young men: [Þórr](#). Sibbi of Vé, nonagenarian, begot (a son).

Useful links

- <http://www.friluftsliv.nu/Jarvaki/len/runstenar.htm>



App Store-förhandsvisning

Den här appen är endast tillgänglig i App Store för iOS-enheter.



Fornfynd 4+
Tinybird Interactive AB

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